

ROYAL LEPAGE ATLANTIC PRESENTS THE
2nd Annual
Lunenburg County Home Show

Home Sport Travel
April 26th 27th and 28th
At the
Lunenburg County Lifestyle Centre

For more information please contact:

Debra Porter 1.902.679.4657

www.LunenburgCountyHomeShow.com

BOOTH EXHIBITOR REGISTRATION CONTRACT

Unless otherwise indicated, all pertinent show information will be addressed to the following contact & information provided:

Please read all the information thoroughly.

Please print clearly!

Industry/Company/Organization: _____

Street -Address: _____ City/Town: _____

Province/Territory: _____ Postal Code: _____

Telephone: _____ Email address: _____

Website Address: _____ Facebook Address _____

Main Contact: First Name: _____ Last Name: _____

Telephone: _____ E-mail Address: _____

Second contact: First Name: _____ Last Name: _____

Telephone: _____ E-mail address: _____

Exhibitor Space (please check):

_____ 5 X 10 @ \$400.00 Plus HST	_____ 10 X 10 @ \$650.00 Plus HST
_____ 10 X 15 @ \$975.00 Plus HST	_____ 10 X 20 @ \$1,200.00 Plus HST
_____ 20 X 20 @ \$2,400.00 Plus HST	_____ Front Entry (outside) @ \$7.50 / Sq. Ft.
_____ 401 - 2,000 Sq. Ft. @ \$4.00 / Sq. Ft.	_____ 2,001 Sq. Ft. and over @ \$2.00 /Sq. Ft.

Booth prices include: Face Book/Website, table skirting, drapery and carpet.

1 Table, 2 chairs included in booth fee. Yes _____ No _____

No table _____ No Chairs _____

Initials _____ Witness _____

Sponsorship Levels:

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___ **Gold** - \$6,000.00 + HST - include 10 X 20 booth, advertising (Website ad, radio, newspaper, signs),

___ **Silver** - \$3,500.00 + HST - to include 10 X 15 booth, newspaper ads & directional signs

___ **Bronze** - \$2,500.00 + HST - to include 10 X 10 booth, newspaper adds

If you require the following items please check: (no extra cost)

Scissor Lift: Yes ___ No ___ **Fork Lift:** Yes ___ No ___

Space Assignment: Royal LePage Atlantic/Debra Porter reserves the right to assign all booth numbers and location. If you have any special requests or questions please do not hesitate to contact me, Debra Porter, at 902-679.4657 or by email: dporter@royalpage.ca

Facebook page is (copy/paste):

https://www.facebook.com/pg/LUNENBURGCOUNTYHOMESHOW/about/?ref=page_internal

Payment:

Exhibitors Method of payment (please select)

Company/Organization: _____

Please Circle One: Money Order/Certified Visa MasterCard Amex Cheque

If paying by credit card please complete the following:

Card Number: _____ Exp: (MM/YY) ____/____

Card Holder's Signature: _____ Print Name: _____

Please email form and mail the full 3 page form, your initials and signature with payment to the address below. If paying by **Cheque** or **Bank Draft**, please make payable to: **Royal LePage Atlantic**

Attn: Debra Porter
8999 Commercial Street,
New Minas, NS B3N 3E3
Phone: 902.679.4657
Fax: 902.678.1968
dporter@royalpage.ca



Portion of the profits from the trip draw shall go to Harbour House

Exhibitors must submit the registration form and a 50% deposit (or full payment) of all payments at time of registration. Balance of each payment by December 30th, 2018. Unless other arrangements are made.

Receipts for payment will be provided once each payment is received.

Insurance: Each exhibitor is responsible to an insurance certificate in to the organizers of the event, which is Royal LePage Atlantic. The insurance certificate is to be made out to Royal LePage Atlantic at 7071 Bayers Lake Road Suite 102, Halifax, NS B3L 2C2. If your insurance company wants two names on the certificate, they can also use Lunenburg County Lifestyle Centre, 135 North Street, Bridgewater, NS B4V 9B3.

Initials _____ **Witness** _____

**** Setting your booth up:** You can start setting your booth up by 4:00 pm on Thursday April 25th.

**** Removal of booth:** You can start taking your booth down 4:00 pm, Sunday April 28th. You can have up until 9:00 pm to have all items removed. **Everything will need to be removed by this time**, if it goes in to the next day, the cost of the rental space of the facility will need to be the cost to the Exhibitor or shared with other exhibitors who can't get their Items out on the scheduled day and time.

Parking during the event: Please Park at the lower parking lot during the show of April 26th - 28th. This parking space is just off the main parking lot. Please inform everyone helping out in your booth of the parking arrangements.

The attached **Exhibitor's Kit** Is for you to check off anything extra you will need for your booth. You are to complete the form and send payment directly to Global Convention Centre. Thank you for your cooperation. **Electricity** is not included in your booth package. If you will need electricity please order through Global.

The ice will still be in during the show, with a cover over top, to be more comfortable, it may be a good idea to have padding under your carpet. It will help with warmth and standing on it for periods of time. The carpet can be purchased through Global directly.

Stage presentation / Speeches:

Please check yes or no if you would like to do a presentation during the home show. It can be each of the 3 days or just one day etc. Yes _____ No _____ Please contact Debra.

Please read the additional Royal LePage Atlantic Standard Terms and Conditions that also form part of this contract. You are to read and comply with the Nova Scotia Occupational Health and Safety Act.

<https://nslegislature.ca/sites/default/files/legc/statutes/occupational%20health%20and%20safety.pdf>

I have read through the five pages and agree to all terms and conditions:

Dated this _____ day of _____ 20_____.
(Day) (Month) (Year)

Witness

Signature

Company / Organization's Name